Early & Late Service Order of Worship Divine Service Setting Two

As We Gather We are not to think of ourselves more highly than we ought. Rather, we should posture ourselves as servants, ready to share and receive gestures of grace, hospitality, and wisdom. Divine love permeates actions; divine speech evokes truth; divine contentment curbs the propensity toward greed. Divine forgiveness destroys sin's consequences. Without merit, we receive the grace of Christ—grace that invites us to His feast of forgiveness.

Prelude Adorote devote Rebecca Groome te Velde

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20 LSB 167

 ${f P}$ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 34:9

- P Fear the Lord, you his saints,
- **G** for those who fear him lack nothing!
- P Many are the afflictions of the righteous,
- but the Lord delivers him out of them all.

Opening Hymn Awake, My Soul, and with the Sun LSB 868

Exhortation

1 John 1:8-9 LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Please kneel as you are able Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 167

P Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution [John 20:19–23] LSB 167

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Please stand as you are able

Service of the Word

Introit

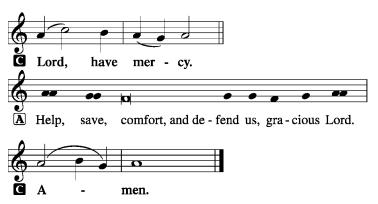
Psalm 75:1-2, 6, 9; antiphon: v. 7

- P It is God who executes judgment, putting down one and lifting up another.
- We give thanks to you, O God; we give thanks, for your name is near.
- P We recount your wondrous deeds.
- **At the set time that I appoint I will judge with equity.**
- P For not from the east or from the west and not from the wilderness comes lifting up.
- But I will declare it forever; I will sing praises to the God of Jacob.

• Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P It is God who executes judgment, putting down one and lifting up another.









Salutation and Collect of the Day

LSB 172

P The Lord be with you.

And also with you.

P Let us pray. O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Proverbs 25:2-10

A The Old Testament Lesson for the Twelfth Sunday after Pentecost is from Proverbs, chapter twenty-five.

²It is the glory of God to conceal things, but the glory of kings is to

search things out. ³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. ⁴Take away the dross from the silver, and the smith has material for a vessel; ⁵take away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen ⁸do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

- **A** This is the Word of the Lord.
- Thanks be to God.

Psalmody Psalm 131

P 1O Lord, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

- But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me.
- P³O Israel, hope in the Lord from this time forth and forevermore.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle Hebrews 13:1–17

A The Epistle is from Hebrews, chapter thirteen.

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for

he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

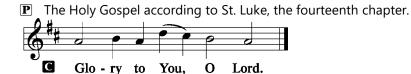
A This is the Word of the Lord.

Thanks be to God.

Please stand as you are able



Holy Gospel Luke 14:1–14



¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives

or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."



Please be seated

Children's Message

Please stand as you are able

Hymn of the Day Son of God, Eternal Savior LSB 842

Please be seated

Sermon

Silence for reflection

Please stand as you are able

Nicene Creed LSB 174

l believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And

He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \(\frac{1}{2} \) of the world to come. Amen.

Please be seated

Prayer of the Church

1 Timothy 2:1-4 LSB 175

After each petition:

- P Lord, in Your mercy.
- Hear our prayer.
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- C Amen.

Offering

During this time, please fill out and pass the blue Friendship Register. Please indicate if you plan to receive the sacrament of Holy Communion and whether you are a member or visitor. If you are looking for a church home, we invite you to join the family of believers here at Christ the Redeemer.

Voluntary Faithful Servant Benoit

Please stand as you are able

Offertory Hymn Praise and Thanksgiving LSB 789

Service of the Sacrament

The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life, and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the Pastor before the service. Grape juice is available in the center circle of the individual cup trays.

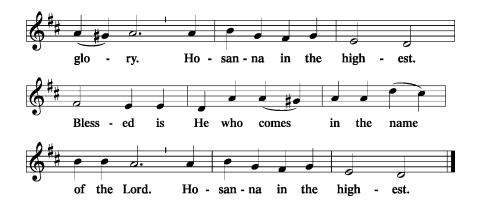
Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 177

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:





Lord's Prayer

Matthew 6:9-13 LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

© Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

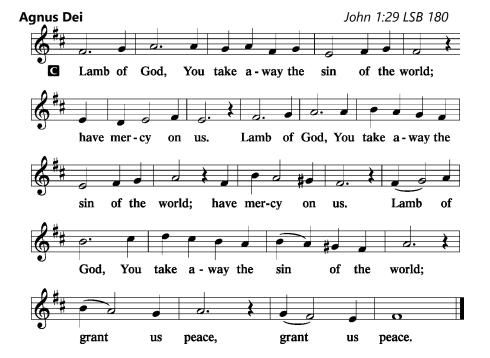
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 LSB 180

P The peace of the Lord be with you always.

C Amen.



Please be seated

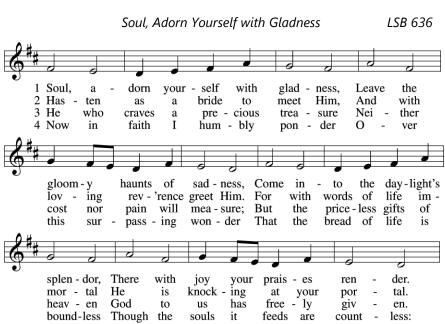
Distribution Hymns

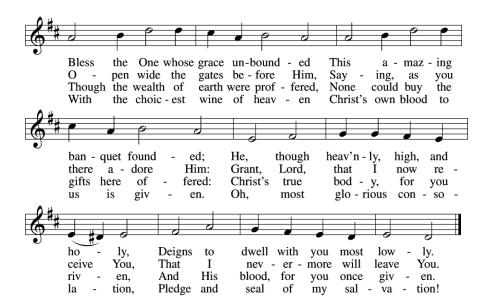
O Jesus, Blessed Lord, to Thee

LSB 632



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5 Jesus, source of lasting pleasure, truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You and, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, let me be a fit partaker Of this blessèd food from heaven, for our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish and to die in bitter anguish, To forego all joy and gladness and to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You, let me gladly here obey You. By Your love I am invited, be Your love with love requited; By this Supper let me measure, Lord, how vast and deep love's treasure. Through the gift of grace You give me as Your guest in heav'n receive

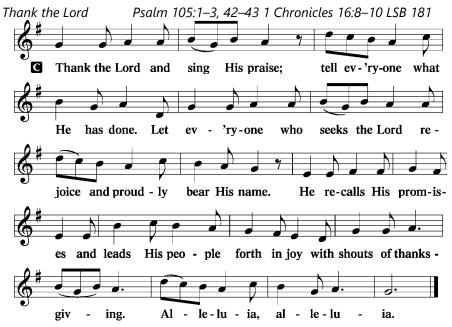
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004617 Text (sts. 2–3, 6–8) and tune: Public domain

Please stand as you are able

P Now may this body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Post-Communion Canticle



Post-Communion Collect

LSB 183

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.

Closing Hymn Lift High the Cross LSB 837

Announcements

P Go in peace, serve the Lord.

Thanks be to God.

Postlude Postlude Arnold Cooke

Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister Director of Christian Education: Suzanne Watt

Guest Organist: Vicki Smith

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This Week at CTR

Sunday, August 31

8:15 AM Communion Service
9:30 AM Sunday School/Bible Class
10:45 AM Communion Service
10:45 AM Fellowship45
11:45 AM Modern Service

Monday, September 1 LABOR DAY - Offices Closed

Tuesday, September 2

9:00 AM Quilters

Wednesday, September 3

10:00 AM Widow/Widower's Bible Study
5:30 PM CTRU Classes for All Ages
6:00 PM Elementary Students Music

6:30 PM Dinner - Grill Night! Burgers & Hot Dogs

7:00 PM Lutheranism 101

7:00 PM Young Adults Bible Study

7:15 PM Choir Rehearsal

Thursday, September 4

1:00 PM BUNCO

Friday, September 5

8:00 AM Roustabouts

9:30 AM Women's Bible Study

4:30 PM Tulsa Saints

Saturday, September 6

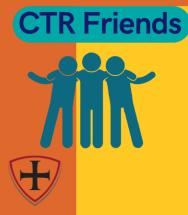
6:00 PM Young Adults Swing Dance @ Grace Lutheran

Sunday, September 7 New Member Sunday/Mite Sunday

8:15 AM Communion Service 9:30 AM Sunday School/Bible Class

10:45 AM Worship Service 10:45 AM Fellowship45 11:45 AM Modern Service 1:30 PM Handbell Rehearsal





Sept. 14 - 12:15 pm Olive Garden 7019 Memorial Dr.

All adults welcome. Sign up by Friday, Sept. 12



CHRISMON PROJECT

Saturday, Sept 27th 10:00-11:00

Connie Thomas will be at CTR to pass out Chrismon ornament kits to anyone who wants to come pick them up.

All supplies will be provided, and she will explain how to make them at home.