Early Service Order of Worship Divine Service Setting Four

As We Gather The Scriptures record the mandates of the Lord God. He regulates heaven and earth with His statutes, which affirm, nourish, and sustain godly interactions between humanity and God. Above all, we are to love the Lord God with heart, soul, strength, and mind, and our neighbor as ourselves. In the torrent of sin, we fail to think, act, or love justly. We are absorbed in disobedience and apathy. But to this domain of darkness, Jesus delivers the forgiveness of sins.

Prelude	Quasi lento from Lyric Preludes	Charles Callahan
	Marion Penka, violin	(1951-2023)

Confession and Absolution

Please stand as you are able

Ρ

The sign of the cross may be made by all in remembrance of their baptism.

InvocationMatthew 28:19b; [18:20] LSB 203
 P In the name of the Father and of the
 + Son and of the Holy Spirit.

 G Amen.

Opening SentencesRomans 10:15b, 18b; Isaiah 52:7bP How beautiful are the feet of those who preach the good news,G who publish peace and bring good news of salvation.P Their voice has gone out to all the earth,G and their words to the ends of the world.Opening HymnWith the Lord Begin Your TaskLSB 869ExhortationPsalm 124:8; Psalm 130:3-4; Luke 18:13 LSB 203P Our help is in the name of the Lord,

G who made heaven and earth.

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess

before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Please kneel as you are able

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 203

P Together we confess:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203 P Almighty God in His mercy has given His Son to die for you and for

His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Please stand as you are able

Service of the Word

Introit

Psalm 136:23–26; antiphon: v. 1

P Give thanks to the Lord, for he is good,

G for his steadfast love endures forever.

P It is he who remembered us in our low estate.

G for his steadfast love endures forever:

P and rescued us from our foes.

G for his steadfast love endures forever:

P he who gives food to all flesh,

G for his steadfast love endures forever.

P Give thanks to the God of heaven.

G for his steadfast love endures forever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Give thanks to the Lord, for he is good,

G for his steadfast love endures forever.



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Leviticus 18:1–5; 19:9–18 A The Old Testament Lesson for the Fifth Sunday after Pentecost is from Leviticus, chapters eighteen and nineteen.

¹ The LORD spoke to Moses, saying, ²"Speak to the people of Israel and say to them, I am the LORD your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD....

⁹"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹"You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷"You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD."

A This is the Word of the Lord.

C Thanks be to God.

Psalmody

P¹Blessèd is the one who considers the poor!

G In the day of trouble the Lord delivers him;

P²the Lord protects him and keeps him alive;

he is called blessèd in the land; you do not give him up to the will of his enemies.

P³The Lord sustains him on his sickbed;

G in his illness you restore him to full health.

P⁴As for me, I said, "O Lord, be gracious to me;

heal me, for I have sinned against you!"

₱ ⁵My enemies say of me in malice,

"When will he die and his name perish?"

■ ⁶And when one comes to see me, he utters empty words, while his heart gathers iniquity;

C when he goes out, he tells it abroad.

P⁷All who hate me whisper together about me;

G they imagine the worst for me.

P⁸They say, "A deadly thing is poured out on him;

C he will not rise again from where he lies."

P⁹Even my close friend in whom I trusted,

() who ate my bread, has lifted his heel against me.

₱¹⁰But you, O Lord, be gracious to me,

and raise me up, that I may repay them!

₱ ¹¹By this I know that you delight in me:

my enemy will not shout in triumph over me.

P¹²But you have upheld me because of my integrity,

G and set me in your presence forever.

¹³Blessèd be the Lord, the God of Israel,

G from everlasting to everlasting! Amen and Amen.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Psalm 41

Epistle

Colossians 1:1–14

A The Epistle is from Colossians, chapter one.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers and sisters in Christ at Colossae: Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

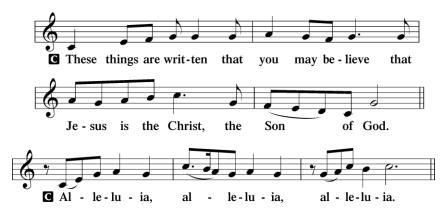
⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able





Holy Gospel Luke 10:25−37 P The Holy Gospel according to St. Luke, the tenth chapter. Glory to You, O Lord.

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one

who showed him mercy." And Jesus said to him, "You go, and do likewise."

P This is the Gospel of the Lord.
Praise to You, O Christ.

Please be seated

Children's Message

Please stand as you are able

Hymn of the Day	Where Charity and Love Prevail	LSB 845
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Please be seated

Sermon

Silence for reflection

Please stand as you are able

Apostles' Creed

G I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Prayer of the Church

After each petition:

- **P** Lord, in Your mercy.
- G Hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

Offering

During this time, please fill out and pass the blue Friendship Register, first toward the side aisle and then back to the center aisle. Please indicate whether you are a member or visitor. If you are looking for a church home, we invite you to join the family of believers here at Christ the Redeemer.

Voluntary	Joyful, Joyful We Adore Thee	Robert Hobby (b. 1962)
Please stand as yo	u are able	
Offertory Hymn	Beautiful Savior	LSB 537
Please be seated		

Commissioning of 2025 LCMS Youth Gathering Attendees

Please stand as you are able

Lord's Prayer

Matthew 6:9–13 LSB 209

P Lord, remember us in Your kingdom and teach us to pray:

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction *Psalm 103:1, Numbers 6:23-27 LSB 212* P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Closing Hymn	Joyful, Joyful We Adore Thee	LSB 803
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Announcements

P Go in peace, serve the Lord.

C Thanks be to God.

Postlude

Celebration

Charles Callahan (1951-2023)

Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister Director of Christian Education: Suzanne Watt Director of Music: Jacob Drengler Unless otherwise indicated, all scripture quotations are from *The Holy Bible*, *English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. All music and texts reproduced in this order of service are used with permission and where necessary under OneLicense A-730559.

Music Notes for July 13, 2025 – Fifth Sunday after Pentecost

The Prelude and Postlude for the Fifth Sunday after Pentecost were written by the prolific American composer Charles Callahan (1951-2023). *Quasi lento*, a contemplative piece for violin and piano, is excerpted from Callhan's *Lyric Preludes* and features lush neo-Romantic harmonies. The Postlude, *Celebration*, is a rhythmic, energetic fanfare for organ that the composer indicates is to be played in a "joyful and jazzy" manner.

The Voluntary is a delightfully sprightly setting of the Closing Hymn "Joyful, Joyful We Adore Thee" (LSB 803) by American composer Robert Hobby (b. 1962). Mr. Hobby, a highly regarded composer of choral and organ music, serves as Director of Music at Trinity English Lutheran Church in Fort Wayne, Indiana.

The Communion Voluntary is a lyrical *Adagio* for solo organ by Scottish composer and conductor James MacMillan (b. 1959). Macmillan composed this piece for his brother's wedding in 1994. In discussing the inspiration behind the composition of this piece, the composer writes:

It uses only the white notes of the keyboard and evokes some of the melodic archetypes I have been interested in over the years: Gregorian chant; folk-song; and Bach chorales.