

Early & Late Service Order of Worship

Divine Service Setting Four

As We Gather The Scripture lessons for the Day of Pentecost bear witness to the remarkable unleashing of the Holy Spirit. The mighty works of God are declared in countless languages. Fire blazes mysteriously above the disciples' heads. The Holy Spirit teaches all things, equipping preachers to preach and people to listen. The Spirit is the Divine Helper, instilling within the Church an unrelenting confession of Jesus and His deeds of mercy and redemption.

Prelude *Come, Holy Ghost, God and Lord*, BWV 651a
J.S. Bach (1685-1750)

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their baptism.

Invocation *Matthew 28:19b; [18:20] LSB 203*

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences *Liturgical Text, Acts 2:17b; Romans 10:10*

P Come, Holy Spirit, fill the hearts of the faithful,

C and kindle in them the fire of your love.

P I will pour out my Spirit on all flesh,

C and your sons and your daughters shall prophesy.

P With the heart one believes and is justified,

C and with the mouth one confesses and is saved.

Opening Hymn *O Holy Spirit, Enter In* *LSB 913*

Exhortation *Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203*

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

© But with You there is forgiveness; therefore, You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Please kneel as you are able

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 203

P Together we confess:

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23] LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Please stand as you are able

Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

C O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

P These all look to you, to give them their food in due season.

C When you give it to them, they gather it up; when you open your hand, they are filled with good things.

P When you send forth your Spirit, they are created, and you renew the face of the ground.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia.

Kyrie

Mark 10:47 LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

Old Testament

Genesis 11:1–9

A The Old Testament Lesson for the Day of Pentecost is from Genesis, chapter eleven.

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Stanza 1 Solo

Stanzas 2-4 All

1 Hear my prayer, O God, and lis - ten to my plea;
 2 Hound - ed by a foe who crushed me to the ground,
 3 An - swer soon, O God; my spir - it faints in me;
 4 Keep me safe, O God, and help me learn your will;

faith - ful, right - eous One, give ear and an - swer me.
 I am like the dead of those in pris - on bound.
 do not hide your face, or I will cease to be.
 let your Spir - it lead through lev - el path - ways still.

Judge me not, I pray; no mer - it dare I claim;
 Hope - less, numbed by fear, I pon - der all your care;
 When the morn - ing dawns, make known your love a - new;
 For your great Name's sake, my griefs and fears dis - pel;

know - ing my own faults, I trust in your just Name.
 thirst - y as parched earth, I lift my hands in prayer.
 show me how to walk, for I will trust in you.
 free me from my foes, that I may serve you well.

A The Epistle is from Acts, chapter two.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia and Verse

John 20:31 LSB 205



Holy Gospel

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to You, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them

be afraid. ²⁸You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Please be seated

Children's Message

Please stand as you are able

Hymn of the Day

Come, Holy Ghost, God and Lord

LSB 497

Please be seated

Sermon

Silence for reflection

Please stand as you are able

Nicene Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And

He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Please be seated

Prayer of the Church

1 Timothy 2:1-4

After each petition:

P Lord, in Your mercy.

C **Hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C **Amen.**

Offering

During this time, please fill out and pass the blue Friendship Register. Please indicate if you plan to receive the sacrament of Holy Communion and whether you are a member or visitor. If you are looking for a church home, we invite you to join the family of believers here at Christ the Redeemer.

Voluntary

O Day Full of Grace

Michael Burkhardt
(b. 1957)

Please stand as you are able

Offertory Hymn

O Day Full of Grace

LSB 503

The 8:15 service continues with the Service of the Sacrament on page 11

The Rite of Confirmation (10:45 Service)

George Alexander Austin

This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.

--John 3:2

Norah Laine Dervish

...but God shows his love for us in that while we were still sinners, Christ died for us.

--Romans 5:8

Arden Grace James

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

-- Romans 15:13

Ava Lynn Johnson

"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

--Matthew 28:19-20

Beckett Noah Kaplinski

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

--Romans 8:11

Charlotte Aimee Ross

Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

--Romans 12:2

Service of the Sacrament

The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life, and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the Pastor before the service. Grape juice is available in the center circle of the individual cup trays.

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

© It is right to give Him thanks and praise.

¶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

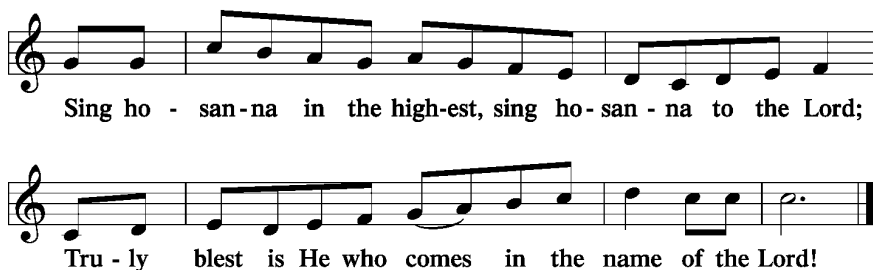
Isaiah 6:3; Matthew 21:9 LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C Amen.

Lord's Prayer

Matthew 6:9–13 LSB 209

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24 LSB 209

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19 LSB 209

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29 LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

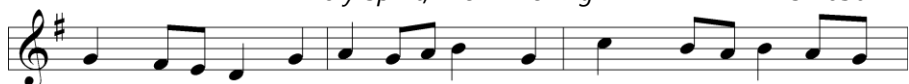
Please be seated

Voluntary*To God the Holy Spirit Let Us Pray, BuxWV 208*

Dietrich Buxtehude (c. 1637-1707)

Distribution Hymns*Holy Spirit, Ever Dwelling*

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



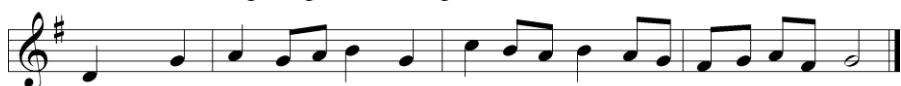
realms of light; Ho - ly Spir - it, ev - er brood - ing
 ver - y life; Ho - ly Spir - it, ev - er striv - ing
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
 Through us in a cease - less strife; Ho - ly Spir - it,
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
 ev - er form - ing In the Church the mind of Christ: You we
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
 praise with end - less wor - ship For Your gifts and fruits un - priced.
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text and tune: Public domain

Come Down, O Love Divine

LSB 501



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Text and tune: Public domain

Please stand as you are able

P Now may this body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

C Amen.

Nunc Dimittis

Luke 2:29-32 LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction *Psalm 103:1, Numbers 6:23-27 LSB 212*

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Closing Hymn

Go, My Children, with My Blessing

LSB 922

Announcements

P Go in peace, serve the Lord.

C **Thanks be to God.**

Postlude

Come, Holy Ghost, God and Lord

Charles Ore

(b. 1936)

Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister

Director of Christian Education: Suzanne Watt

Director of Music: Jacob Drengler

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Music Notes for June 8, 2025 – The Day of Pentecost

The Prelude for the Day of Pentecost is a blazing chorale fantasia on the Hymn of the Day, "Come, Holy Ghost, God and Lord" (LSB 497) by Johann Sebastian Bach (1685-1750). "Come, Holy Ghost" is a Reformation-era paraphrase of the 9th-century Gregorian plainsong *Veni Sancte Spiritus*. In his ebullient fantasia on this chorale, Bach places the *cantus firmus* (melody) in the pedals, accompanied by fiery sixteenth-note figurations in the manuals.

The Voluntary is an atmospheric improvisation on the Offertory Hymn, "O Day Full of Grace" (LSB 503) by American composer and organist Michael Burkhardt (b. 1957). Dr. Burkhardt is Artist-Professor of Organ at Eastern Michigan University and Artistic Director of Hearts, Hands, and Voices, a worship and fine arts program for children. In the prefatory Composer's Note that accompanies this piece, Dr. Burkhardt writes:

This improvisation on DEN SIGNEDE DAG ("O Day Full of Grace") is based on the second stanza of the hymn text as it occurs in the new Lutheran hymnals. Woven into the fabric of the improvisation are fragments of two Christmas melodies. Each helps to portray and underscore the message of the text: the chant DIVINUM MYSTERIUM ("Of the Father's Love Begotten") highlights the mystery and grace of the Incarnation, while the French carol GLORIA ("Angels We Have Heard on High") celebrates the light and joy of the Incarnation.

The Communion Voluntary is Dietrich Buxtehude's (c. 1637-1707) meditative chorale prelude on the 13th-century German spiritual song "To God the Holy Spirit Let Us Pray" (LSB 768). This chorale prelude, which features a florid, highly ornamented presentation of the melody, highlights a solo registration known as a *cornet* (pronounced "cor-NAY"). The *cornet* is a combination of five individual stops that, when drawn together, produce a bright, colorful tone. Buxtehude was one of the preeminent organists of his time and counted a young J.S. Bach among his students. Bach held Buxtehude in such high esteem that, in 1705, he

made the 250-mile journey from Arnstadt to Lübeck on foot in order to study with Buxtehude and hear him play the great organ of the *Marienkirche*.

The Postlude is an energetic, rhythmically exciting setting of "Come, Holy Ghost, God and Lord" by American composer and organist Charles Ore (b. 1936). Dr. Ore is Professor Emeritus of Music at Concordia University Nebraska and maintains an active career as a church musician, serving as organist at First Presbyterian Church in Lincoln, Nebraska.