

## Early and Late Service Order of Worship Divine Service Setting Three

**As We Gather** A familiar table grace uses these simple words: “Be present at our table, Lord; Be here and ev’rywhere adored; Thy creatures bless, and grant that we May feast in paradise with Thee” (*LSB 775*). The plural pronoun “we” used in the prayer reminds us of the fact that we are together in the Lord’s house and together at the Lord’s Table. Our worship here is not a solo experience but rather is experienced in community. Joyfully we celebrate God’s divine service to us—together!

**Prelude** Variations on *Immortal, Invisible, God Only Wise*  
Michael Burkhardt, John Behnke

### Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all in remembrance of their baptism.*

**Invocation** *Matthew 28:19b; [18:20] LSB 184*

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

**Opening Sentences** *Psalms 91:11; 103:1*

**P** He will command his angels concerning you

**C to guard you in all your ways.**

**P** Bless the LORD, O my soul,

**C and all that is within me, bless his holy name!**

**Opening Hymn** *Immortal, Invisible, God Only Wise* *LSB 802*

**Exhortation** *Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C and You forgave the iniquity of my sin.**

*Please kneel as you are able*

*Silence for reflection on God's Word and for self-examination.*

### **Confession of Sins**

*LSB 184*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### **Absolution**

*[John 20:19–23] LSB 185*

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*Please stand as you are able*

## **Service of the Word**

### **Introit**

*Psalms 135:1–3, 13–14; antiphon: v. 13*

**P** Your name, O LORD, endures forever, your renown, O LORD, throughout all ages.

**C** **Praise the LORD! Praise the name of the LORD, give praise, O servants of the LORD, who stand in the house of the LORD, in the courts of the house of our God!**

**P** Praise the LORD, for the LORD is good; sing to his name, for it is pleasant!

**C** **Your name, O LORD, endures forever, your renown, O LORD, throughout all ages.**

**P** For the LORD will vindicate his people and have compassion on his servants.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** Your name, O LORD, endures forever, your renown, O LORD, throughout all ages.

**Kyrie**

*Mark 10:47 LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**Gloria in Excelsis**

*Luke 2:14; John 1:29 LSB 187*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



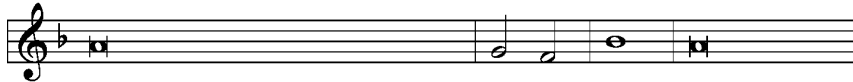
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



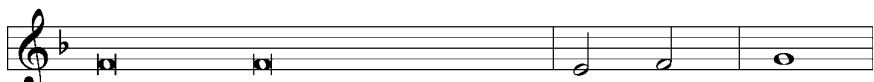
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

**Salutation and Collect of the Day**

*2 Timothy 4:22 LSB 189*

**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray. Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Please be seated*

## Old Testament

*Numbers 11:4–6, 10–16, 24–29*

**A** The Old Testament Lesson for the Nineteenth Sunday after Pentecost is from Numbers, chapter eleven.

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

<sup>16</sup>Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they



**<sup>35</sup>Let sinners be consumed from the earth,  
and let the wicked | be no more!\***  
**Bless the LORD, O my soul! | Praise the LORD!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

## **Epistle**

*James 5:1–20*

**A** The Epistle is from James, chapter five.

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers and sisters, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick,

and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

### Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

Mark 9:38–50

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.



<sup>42</sup>"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>where their worm does not die and the fire is not quenched.' <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

*Please be seated*

### **Children's Message**

*Please stand as you are able*

**Hymn of the Day**    *Lord God, to Thee We Give All Praise*                      *LSB 522*

- Stanzas 1-3 All**
- Stanza 4 Organ*
- Stanza 5 Women**
- Stanza 6 Men**
- Stanzas 7-8 All**

*Please be seated*

### **Sermon**

*Silence for reflection*

*Please stand as you are able*

## Nicene Creed

LSB 191

**☩** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

*Please be seated*

## Prayer of the Church

1 Timothy 2:1-4 LSB 175

*After each petition:*

**P** Lord, in Your mercy.

**C** Hear our prayer.

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

**C** Amen.

## Offering and Gathering of Stewardship Pledge Cards

*During this time, please fill out and pass the blue Friendship Register. Please indicate if you plan to receive the sacrament of Holy Communion and whether you are a member or visitor. If you do not currently have a church home, we invite you to join the family of believers here at Christ the Redeemer.*

**Voluntary**

*For the Beauty of the Earth*  
Agapé Ringers

Sondra K. Tucker  
(b. 1957)

*Please stand as you are able*

## Offertory

*Psalm 51:10–12 LSB 192*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Service of the Sacrament

*The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.*

*Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the pastor before the service. Grape juice is available in the center circle of the individual cup trays.*

**Preface**

*2 Timothy 4:22; Colossians 3:1; Psalm 136 LSB 194*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**Sanctus**

*Isaiah 6:3; Matthew 21:9 LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9-13 LSB 196*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19 LSB 197*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*John 1:29 LSB 198*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*Please be seated*

**Voluntary**

(8:15) *Immortal, Invisible, God Only Wise* John Carter  
 Daphnee Brian, piano (b. 1930)

(10:45) *Lord God, to Thee We Give All Praise*  
 Dietrich Buxtehude (1637-1707)

**Distribution Hymns**

*O Living Bread from Heaven*

LSB 642

1 O liv - ing Bread from heav - en, How well You  
 2 My Lord, You here have led me To this most  
 3 You gave me all I want - ed; This food can  
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en  
 ho - ly place And with Your - self have fed me  
 death de - stroy. And You have free - ly grant - ed  
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, wondrous food of  
 The treasures of Your grace; For You have freely  
 The cup of endless joy. My Lord, I do not  
 To serve with holy fear. And when You call my



blessing, Oh, cup that heals our woes! My heart, this  
 given What earth could ever buy, The bread of  
 merit The favor You have shown, And all my  
 spirit To leave this world below, I enter,



gift possessing, With praises overflow.  
 life from heaven, That now I shall not die.  
 soul and spirit Bow down before Your throne.  
 through Your merit, Where joys unmingled flow.

Text and tune: Public domain

*Jesus, Lead Thou On*

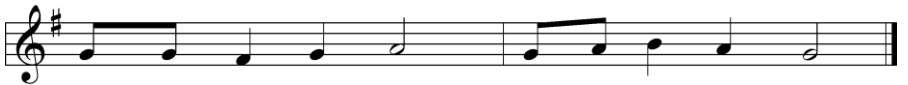
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
 2 If the way be drear, If the foe be near, Let not faith-less  
 3 When we seek re-lief From a long-felt grief, When temp-tations  
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,



way be cheer-less, We will follow calm and fear-less.  
 fears o'er-take us; Let not faith and hope for-sake us;  
 come alluring, Make us patient and enduring.  
 still direct us, Still support, console, protect us,



Guide us by Thy hand To our father-land.  
 For through man-ya woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safely stand In our father-land.

Text and tune: Public domain

*Please stand as you are able*

**P** Now may this body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

**C** Amen.

**Nunc Dimittis**

*Luke 2:29-32 LSB 199*

**C** Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

**Thanksgiving**

*Psalms 107:1 LSB 200*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.



## Post-Communion Collect

LSB 201

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus *2 Timothy 4:22; Psalm 103:1* LSB 201-202

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us bless the Lord.



**C** Thanks be to God.

## Benediction

*Numbers 6:24-26* LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

## Closing Hymn

*Sent Forth by God's Blessing*

LSB 643

## Announcements

**P** Go in peace, serve the Lord.

**C** Thanks be to God.

**Acknowledgments**

Preacher & Liturgist: Rev. Scott Burmeister

Director of Music: Jacob Dregler

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**Music Notes for September 29, 2024 – Nineteenth Sunday after Pentecost**

The Prelude for the Nineteenth Sunday after Pentecost is a pair of variations on the Opening Hymn, "Immortal, Invisible, God Only Wise" (LSB 802). The first setting is a jaunty improvisation by American organist Michael Burkhardt (b. 1957) that incorporates thematic material from *Gloria* by Italian Baroque composer Antonio Vivaldi (1678-1741). The second setting is a lively, spirited arrangement by John Behnke (b. 1953).

This morning, on the Hymn of the Day, we will use a technique of liturgical music performance known as *alternatim*. This practice, which dates to early monasticism, when the singing of psalms in monastic communities was done in both antiphonal and responsorial forms, consists of, in the words of scholar David Poultney, "the singing of a liturgical text alternately by soloist and choir, or by choir and organ, or by other contrasting means." In hymnody, this may include the singing of selected hymn stanzas by various subsets of the congregation, including choir, men, and women. *Alternatim* can also provide opportunities for the organ to "sing" stanzas of the hymn in a manner that interprets the text of the hymn through musical text painting. This practice, adopted by Lutheran reformers in the sixteenth century, serves to include the congregation, choir, and organist in one musical entity and emphasizes the congregation's role in the musical proclamation of the Gospel in the Divine Service.

The Voluntary is an expressive handbell arrangement of the hymn "For the Beauty of the Earth" by Sondra K. Tucker (b. 1957). Ms. Tucker is a freelance composer, organist, and handbell clinician. She holds the Bachelor of Music in Music Education degree from the University of Arkansas and the Master of Sacred Music degree from the University of Memphis.

The Communion Voluntary for the 8:15 service is a reflective piano setting of "Immortal, Invisible, God Only Wise" by American composer John Carter (b. 1930)

The Communion Voluntary for the 10:45 service is Dietrich Buxtehude's (c. 1637-1707) meditative chorale prelude on the Hymn of the Day, "Lord God, to Thee We Give All Praise" (LSB 522). Buxtehude was one of the preeminent organists of his time and counted a young J.S. Bach (1685-1750) among his students. Bach held Buxtehude in such high esteem that, in 1705, he made the 250-mile journey from Arnstadt to Lübeck on foot in order to study with Buxtehude and hear him play the great organ of the *Marienkirche*.

The Postlude is *Toccata in Seven* by the eminent English composer John Rutter (b. 1945). A prolific composer of sacred music, Rutter is especially noted for his ability to craft captivating, memorable melodic lines. *Toccata in Seven* is a bright, rhythmic piece that utilizes irregular rhythmic groups to great effect.