

The Resurrection of Our Lord

Divine Service Setting One

As We Gather We rejoice and are gladdened at the sight of the risen Christ. Alleluia! For our sins, he was buried. But on this third day, he has risen from the dead. Mary Magdalene, Mary the mother of James, and Salome are seized with fear, having seen an empty tomb—one meant to entomb Jesus, the Son of God. But no sullen grave, no hellish abyss, not even Satan himself could eclipse the revelation of the risen Christ—eyewitnessed, confessed, believed. Jesus conquered death, disarming its sting forever. The Church victorious is covered by Jesus' decisive victory over death, hell, and sin! We now jubilantly sing with Job, "I know that my Redeemer lives." Christ is risen! He is risen indeed! Alleluia!

Prelude

My Spirit Be Joyful from *Cantata 146*
Brass Quintet

J.S. Bach
(1685–1750)

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their baptism

Invocation

Matthew 28:19b; [18:20]

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Easter Litany

P Christ is risen!

C He is risen indeed! Alleluia!

P Lord Jesus Christ, our Paschal Lamb, who was offered for us and has taken away the sins of the world:

C have mercy on us.

P Lord Jesus Christ, who by Your death has destroyed death, and by Your rising to life again has restored to us eternal life:

C have mercy on us.

P Lord Jesus Christ, who rose early in the morning on the first day of the week and did first appear to Mary Magdalene:

C have mercy on us.

P Lord Jesus Christ, who appeared to Your disciples proclaiming peace and breathed on them the Holy Spirit:

C have mercy on us.

P Lord Jesus Christ, who revealed Yourself to Thomas with the marks of Your suffering and who commended the faith of those who had not seen and yet believed:

C have mercy on us.

P By Your suffering and dying:

C deliver us from sin, its guilt, and its punishment.

P By Your glorious resurrection:

C deliver us from this body of death.

P By the majesty of Your risen body:

C deliver us from the weakness of this mortal life and lead us to eternity.

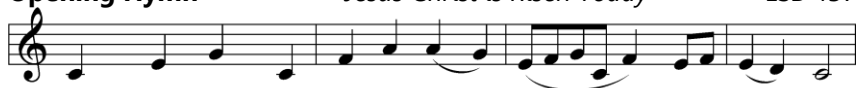
P Set our minds on things above, that we may walk in love in this earthly journey and that we may dwell with You forever in the heavenly places of light and life.

C Grant that we may live in Easter joy today and all the days of our lives until we attain its eternal joys in heaven; through Jesus Christ, our Lord. Alleluia! Amen.

Opening Hymn

Jesus Christ is Risen Today

LSB 457



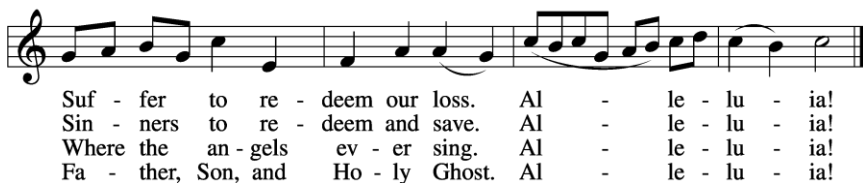
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



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Exhortation

1 John 1:8–9 LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Please kneel as you are able

Silence for reflection on God's Word and for self-examination

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

John 20:19–23 LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Please stand as you are able

Service of the Word

Introit

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

P I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

C The Lord is my strength and my song, and he has become my salvation.

P Your right hand, O Lord, glorious in power, your right hand, O Lord, shatters the enemy.

C You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode.

P You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode,

C The sanctuary, O Lord, which your hands have established. The Lord will reign forever and ever.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

This Is the Feast

Revelation 5:12–13; 19:5–9 LSB 155

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

First Reading

Isaiah 25:6-9

A The First Reading for the Resurrection of Our Lord is from Isaiah, chapter twenty-five.

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, "Behold,

this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 16



L ¹Preserve me, | O God,*
for in you I take | refuge.

C ²I say to the LORD, "You | are my Lord;*
I have no good a- | part from you."

³As for the saints | in the land,*
they are the excellent ones,
in whom is all | my delight.

⁴The sorrows of those who run after another god shall |
multiply;*
their drink offerings of blood I will not pour out
or take their names | on my lips.

⁵The LORD is my chosen portion | and my cup;*
you | hold my lot.

⁶The lines have fallen for me in pleasant | places;*
indeed, I have a beautiful in- | heritance.

⁷I bless the LORD who gives me | counsel;*
in the night also my heart in- | structs me.

⁸I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

⁹Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.

**¹⁰For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.**

**¹¹You make known to me the | path of life;*
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.**

Epistle

1 Corinthians 15:1-11

A The Epistle is from First Corinthians, chapter fifteen.

¹Now I would remind you, brothers and sisters, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia

Be Not Afraid

Repeat as led

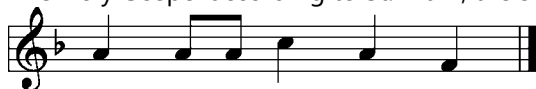


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Tune: Taizé Community
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Holy Gospel

Mark 16:1-8

P The Holy Gospel according to St. Mark, the sixteenth chapter.



¹When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

Children's Message

Please stand as you are able

Hymn of the Day

I Know that My Redeemer Lives

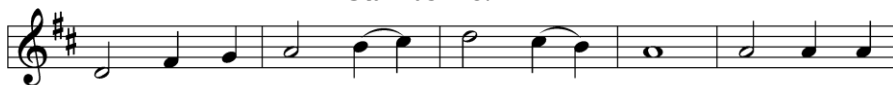
LSB 461

Stanzas 1-4: All

Stanza 5: Women

Stanza 6: Men

Stanzas 7-8: All



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;

He lives to wipe away my tears;

He lives to calm my troubled heart;

He lives all blessings to impart.

**6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.**

**7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.**

**8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!**

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Please be seated

Sermon

Silence for reflection

Please stand as you are able

Nicene Creed

☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

Prayer of the Church

After each petition:

P Lord, in Your mercy.

C **Hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C **Amen.**

Offering

During this time, please fill out and pass the blue Friendship Register. Please indicate if you plan to receive the sacrament of Holy Communion and whether you are a member or visitor. If you do not have a church home, we invite you to join the family of believers here at Christ the Redeemer.

Voluntary

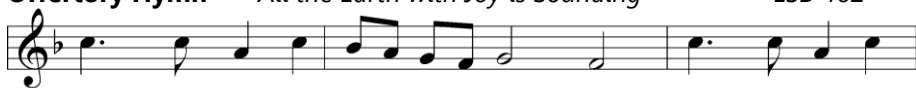
Processional Alleluia
Agapé Ringers

Kevin McChesney
(b. 1963)

Please stand as you are able

Offertory Hymn*All the Earth with Joy is Sounding*

LSB 462



1 All the earth with joy is sound - ing; Christ has ris - en
 2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His
 3 Je - sus, au - thor of sal - va - tion, Shared in our hu -
 4 Praise the Lord, His reign com - menc - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing
 bor - rowed tomb. Strong - er He, the strong man bind - ing,
 man - i - ty; Crowned with ra - diant ex - al - ta - tion,
 lib - er - ty— Pas - chal Lamb, for our of - fens - es,



From the grave, His three - day bed, Wins the prize:
 Takes, dis - arms his house of doom; In the rout
 Now He shares His vic - to - ry! From His face
 Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.
 Shines the grace Meant for all our fall - en race.
 Bow be - fore Christ, the Lord of Life a - dore!

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Service of the Sacrament

The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life, and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the Pastor before the service. Grape juice is available in the center circle of the individual cup trays.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore, with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

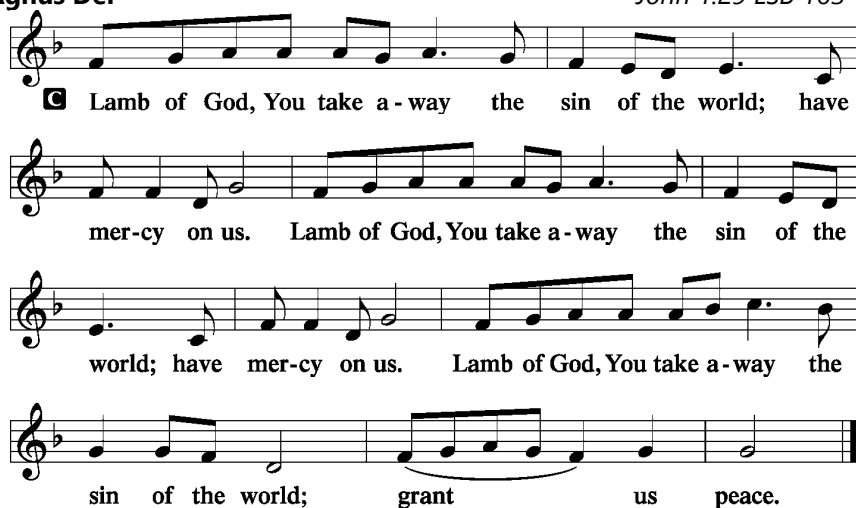
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C And also with you.

Agnus Dei

John 1:29 LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Voluntary

O Sons and Daughters, Let Us Sing Anne Krentz Organ
Sanctuary Choir (b. 1960)

*Alleluia. O sons and daughters, let us sing
With heavenly hosts to Christ our king;
Today the grave has lost its sting! Alleluia!*

*When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word. Alleluia!*

*"My piercé side, O Thomas, see,
And look upon my hands, my feet;
Not faithless, but believing be." Alleluia.*

*No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried. Alleluia!*

*How blest are they who have not seen,
And yet whose faith has constant been,
For they eternal life shall win. Alleluia!*

--Jean Tisserand (d. 1494); trans. John Mason Neale

Distribution Hymns

Christ the Lord Is Risen Today; Alleluia

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead, Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet, Al - le - lu - ia!
Now He lives, no more to die, Al - le - lu - ia!
Met in strange and awe - some strife, Al - le - lu - ia!
Now He lives, no more to die, Al - le - lu - ia!

Text and tune: Public domain

Christ the Lord is Risen Today

LSB 469



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
 Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.
 Death in vain for-bids His rise; Christ has o - pened par - a - dise.
 Once He died our souls to save; Where thy vic - to - ry, O grave?

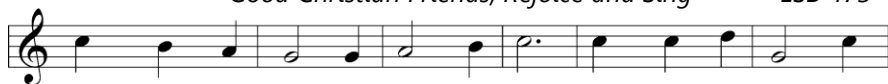
**5 Soar we now where Christ has led;
 Foll'wing our exalted Head.
 Made like Him, like Him we rise;
 Ours the cross, the grave, the skies.**

**6 Hail the Lord of earth and heav'n!
 Praise to Thee by both be giv'n!
 Thee we greet triumphant now:
 Hail, the resurrection, Thou!**

Text and tune: Public domain

Good Christian Friends, Rejoice and Sing

LSB 475



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; Bring flow'rs of song to
 3 Praise we in songs of vic - to - ry That love, that life which
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re - joice and say:
 can - not die, And sing with hearts up - lift - ed high:
 one ac - cord The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Please stand as you are able

Dismissal Blessing

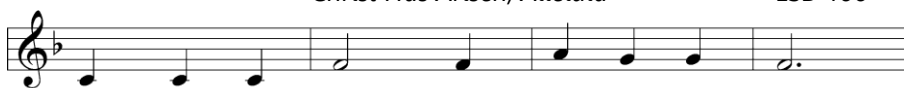
P Now may this body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in peace.

G Amen.

Post-Communion Hymn

Christ Has Arisen, Alleluia

LSB 466



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst
3 The an - gel said to them, "Do not fear!
4 "Go spread the news: He's not in the grave;
5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.
You look for Je - sus who is not here.
He has a - ris - en to this world to save.
Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;
See for your - selves the tomb is all bare;
Je - sus' re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.
On - ly the grave cloths are ly - ing there;"
E - ven the bat - tle with sin is won."
He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



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Post-Communion Collect

P Let us pray. O Lord, You have given us grace this day to hear with our ears the Good News of our Lord's resurrection and to receive with our lips His crucified and risen body and blood. Grant that by this Holy Communion we be sustained in faith, equipped to fulfill the good purpose of Your love in our daily lives, and be kept holy and blameless until He comes to bring us into the place of everlasting light and life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Easter Proclamation

P Christ is risen!

C He is risen indeed! Alleluia!

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn

Now All the Vault of Heaven Resounds

LSB 465

1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Announcements

Dismissal

P Go in peace, serve the Lord.

C Thanks be to God.

Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister

Director of Christian Education: Nikki Boyd

Director of Music: Jacob Drengler; Assistant Director of Music: Craig Amendt

Trumpet: Kade Goforth, Jade Carr

Trombone: Jeremy Parker, TJ Smith

Percussion: Jim Clanton

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Music Notes for March 31, 2024 – The Resurrection of Our Lord

Prelude *My Spirit Be Joyful* from *Cantata 146* J.S. Bach

Voluntary *Processional Alleluia* Kevin McChesney

Communion Voluntary *O Sons and Daughters, Let Us Sing*

Anne Krentz Organ

Postlude *Praeludium in F major* Vincent Lübeck

The Prelude for the Resurrection of Our Lord is *My Spirit Be Joyful* by Johann Sebastian Bach (1685-1750). This joyous piece is excerpted from Bach's cantata *Wir müssen durch viel Trübsal*, BWV 146, which was composed for the choir and musicians of the *Thomaskirche* in Leipzig, Germany, where Bach served as Kantor from 1723-1750. *My Spirit Be Joyful* was originally written as a duet for tenor and bass singers accompanied by a chamber ensemble consisting of woodwind, string, and keyboard instruments. The brass quintet setting that will be heard this morning was arranged by Michael Allen for the Boulder Brass ensemble of Boulder, Colorado.

The Voluntary is *Processional Alleluia* by American handbell composer Kevin McChesney (b. 1963). This piece, which is written for handbell ensemble and organ, features a lyrical yet majestic melody, supported throughout much of the piece by a stately accompaniment figure based on a simple ostinato. An ostinato is a musical motif or phrase that repeats persistently throughout a piece of music. An ostinato may feature melodic, harmonic, or rhythmic repetition. In the case of this composition, the ostinato figures are both harmonic and rhythmic. The primary ostinato that recurs throughout features a sixteen-measure harmonic progression that alternates rhythmically between quarter and half notes, as seen in the figure below.



The Communion Voluntary is a choral setting of "O Sons and Daughters, Let Us Sing" (LSB 471) by American composer Anne Krentz Organ (b. 1960). The text of this great Easter hymn was written by Jean Tisserand (d. 1494), a Franciscan priest who lived and worked in Paris during the latter half of the fifteenth century. The English translation of Tisserand's hymn that appears in many hymnals was written by John Mason Neale

(1818-1866), an Anglican priest and hymnist notable for having greatly enriched the hymnody and liturgy of English-speaking congregations with many ancient and medieval hymns translated from Latin and Greek. The hymn tune, *O filii et filiae*, is written in the style of a *cantinelle*, a type of folk hymn popular during the Middle Ages through the seventeenth century in southeastern France. The sprightly, dance-like character of this piece is enhanced by the addition of a tambourine.

Vincent Lübeck (1684-1755) was a German organist and composer of the Baroque period. Lübeck's *Praeludium in F major* is representative of the North German style of composition of the seventeenth and eighteenth centuries, featuring virtuosic pedal solos, running scalar passages, and an abundance of harmonic and stylistic twists and turns.