

Early Service Order of Worship

Divine Service Setting Four

As We Gather On the second Sunday of each Epiphany season, the manifestation of Jesus as the Christ sent by God is grounded in the Gospel of John, who gives us the deepest insight into the goal of our Lord's entire earthly ministry. We hear of water and wine and the Holy Spirit. Through Baptism we are made the Church, the Bride of Christ. In Holy Communion, wine bears the blood of Christ's cross to us, the price of our forgiveness and deliverance. Now the same Spirit who empowered Jesus all along the way of the cross empowers us. The one Spirit enables each of us to love God and one another in a united worship of God and a variety of service and care for one another. "The faith and love that are in Christ Jesus" (1 Timothy 1:14) overflow in us who already now celebrate the marriage feast of the Lamb and His kingdom, which has no end.

Prelude

The Only Son from Heaven, BuxWV 192

Dietrich Buxtehude (1637-1707)

Confession and Absolution

Please stand as you are able

The sign of the cross may be made by all in remembrance of their baptism.

Invocation

Matthew 28:19b; [18:20] LSB 203

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Opening Sentences

Psalms 117:1-2a; 96:8

P Praise the LORD, all nations!

G Extol him, all peoples!

P For great is his steadfast love toward us,

G and the faithfulness of the LORD endures forever.

P Ascribe to the LORD the glory due his name;

G bring an offering and come into his courts!

Opening Hymn

O Holy Spirit, Enter In

LSB 913

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13 LSB 203

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore, You are feared.**
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 203

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23] LSB 203

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 36:5–9, antiphon: Song of Solomon 2:4

- P** The Lord brought me to the banqueting house, and his banner over me was love.
C **Your steadfast love, O LORD, extends to the heavens, your faithfulness to the clouds.**
P Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O LORD.
C **How precious is your steadfast love, O God!**
P The children of mankind take refuge in the shadow of your wings.

C They feast on the abundance of your house, and you give them drink from the river of your delights.

P For with you is the fountain of life; in your light do we see light.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P The Lord brought me to the banqueting house, and his banner over me was love.

Kyrie

Mark 10:47 LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29 LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with You.

P Let us pray together:

C Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading

Isaiah 62:1–5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

P This is the Word of the Lord.

C Thanks be to God.

Anthem

My Soul, There is a Country
Katie Michaels-Johnson, soprano

Douglas E. Wagner
(b. 1952)

*My soul there is a country yet far beyond the stars,
Where stands a winged sentry, all skillful in the wars.
Above the noise and danger, sweet Peace sits, crowned with smiles,
And One born in a manger commands the beauteous files.*

*If thou canst get but thither, there grows the flower of Peace,
The Rose that cannot wither, thy fortress, thy fortress and ease.*

*Leave then thy foolish ranges, for none can thee secure,
But One who never changes, thy God, thy life, thy cure.*

Text: Henry Vaughan (1621-1695)

Epistle

1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able

Alleluia and Verse



Holy Gospel

John 2:1-11

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children's Message

Please stand as you are able

Hymn of the Day

The Only Son From Heaven

LSB 402

Please be seated

Sermon

Silence for reflection

Please stand as you are able

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic

**Church, I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life ✠ of
the world to come. Amen.**

Please be seated

Prayer of the Church

After each petition:

P Lord in Your mercy.

C Hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray,
trusting in Your mercy; through Your Son, Jesus Christ, our Lord
who lives and reigns with You and the Holy Spirit, one God, forever
and ever.

C Amen.

Offering

*During this time, please fill out and pass the blue Friendship Register. Please
indicate if you plan to receive the sacrament of Holy Communion and whether you
are a member or visitor. Alternatively, you may record your attendance with us on
your smartphone or tablet via the QR code found on the back of the bulletin. If you
do not currently have a church home, we invite you to join the family of believers
here at Christ the Redeemer.*

Voluntary *The Only Son From Heaven, BWV 698*

J.S. Bach
(1685-1750)

Please stand as you are able

Offertory

O Blessed Spring

LSB 595



1	O	bless-ed	spring,	where	Word	and	sign	Em - brace	us
2	Through	sum-mer	heat	of	youth-ful	years,		Un - cer - tain	
3	When	au-tumn	cools	and	youth	is	cold,	When	limbs
4	As	win - ter	comes,	as	win - ters	must,		We	breathe
5	Christ,	ho - ly	Vine,	Christ,	liv - ing	Tree,		Be	praised
								for	



in - to Christ the Vine: Here Christ en - joins each one to
faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing
heav - y har - vest hold, Then through us, warm, the Christ will
last, re - turn to dust; Still held in Christ, our souls take
this blest mys - ter - y: That Word and wa - ter thus re -



be A branch of this life - giv - ing Tree.
rain, The boughs will shout for joy a - gain.
move With gifts of beau - ty, wis - dom, love.
wing And trust the prom - ise of the spring.
vive And join us to Your Tree of Life.

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Service of the Sacrament

The Lord's Supper is celebrated in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who gather at this altar. Baptized Christians who share the confession of the Lutheran church are welcome at the Lord's Table. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the Pastor before the service. Grape juice is available in the center circle of the individual cup trays.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

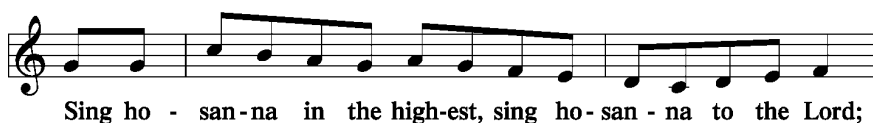
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with

angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9 LSB 208



Lord's Prayer

Matthew 6:9–13 LSB 209

P Lord, remember us in Your kingdom and teach us to pray:

G **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

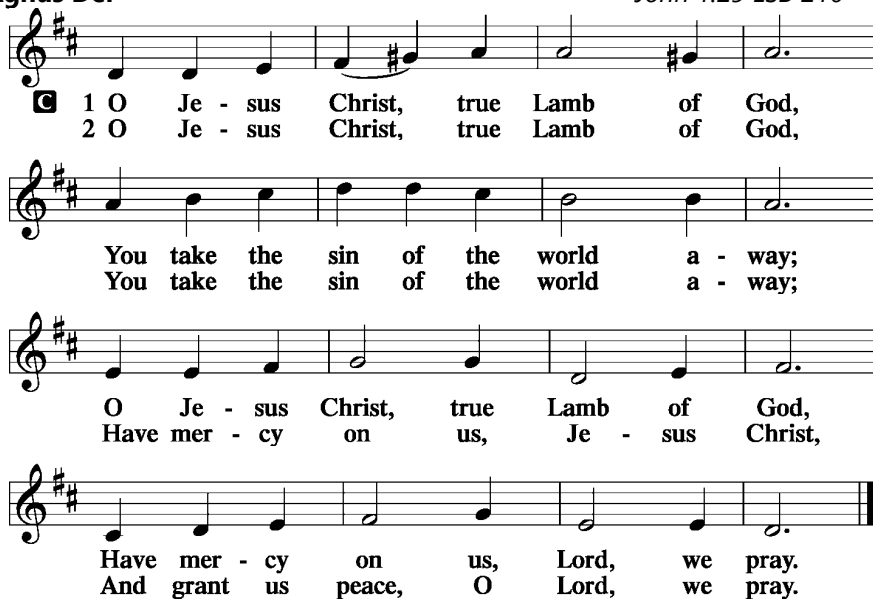
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C And also with you.

Agnus Dei

John 1:29 LSB 210



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

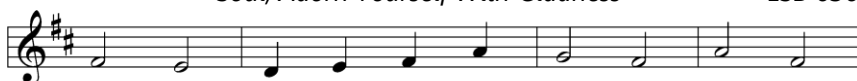
Distribution to the Congregation

Communion Voluntary *Soul Adorn Yourself With Gladness* Paul Manz
(1919-2009)

Distribution Hymn

Soul, Adorn Yourself With Gladness

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him, For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure, truest friend, and dearest treasure,
Peace beyond all understanding, joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You and, so favored, never leave You.**

- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
 Jesus, joy of my desiring, fount of life, my soul inspiring:
 At Your feet I cry, my maker, let me be a fit partaker
 Of this blessed food from heaven, for our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
 On the cross for me to languish and to die in bitter anguish,
 To forego all joy and gladness and to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, let me gladly here obey You.
 By Your love I am invited, be Your love with love required;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 as Your guest in heav'n receive me.

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Please stand as you are able

Nunc Dimittis

Luke 2:29-32 LSB 211

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
 For as in lead the be - gin - ning, Is



Post-Communion Collect

P Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

Psalm 103:1 LSB 212

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

Closing Hymn

Come, Join in Cana's Feast

LSB 408

P Go in peace, serve the Lord.

C Thanks be to God.

Postlude

Praeludium in F major

Vincent Lübeck
(1684-1755)

Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister

Music Director: Jacob Drengler

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