# Early Service Order of Worship Divine Service Setting Three

**Prelude:** Blessing by John Leavitt

Welcome and Greetings

#### **Confession and Absolution**

Please stand

#### **God Bless Our Native Land**

LSB 965

The sign of the cross may be made by all in remembrance of their Baptism.

LSB 184

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

**Exhortation** Hebrews 10:22; Psalm 124:8; Psalm 32:5 LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

#### Please kneel

# Silence for reflection on God's Word and for self-examination.

#### Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son,

# Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### Absolution

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

#### Please stand

#### Service of the Word

#### Introit

Ps. 19:2, 4-6; antiphon: Ps. 19:1

P The heavens declare the glory of God, and the sky above proclaims his handiwork.

# C Day to day pours out speech, and night to night reveals knowledge.

P Their measuring line goes out through all the earth, and their words to the end of the world. In them he has set a tent for the sun,

C which comes out like a bridegroom leaving his chamber, and, like a strong man, runs its course with joy.

P Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.

C Glory be to the Father and to the Son and to the Holy Spirit;

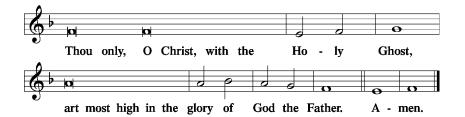
as it was in the beginning,

is now, and will be forever. Amen.

P The heavens declare the glory of God, and the sky above proclaims his handiwork.







# **Salutation and Collect of the Day**

- P The Lord be with you.
- C And with your spirit.
- P Let us pray ...
- C Amen.

#### Please be seated

# Readings on back of bulletin cover.

# Old Testament Reading Reading Response

Isaiah 66:10–14

- P This is the Word of the Lord.
- C Thanks be to God.

### **Epistle**

Galatians 6:1-10, 14-18

## **Reading Response**

- P This is the Word of the Lord.
- C Thanks be to God.

#### Please stand





# **Holy Gospel**

Luke 10:1-20

P The Holy Gospel according to St. Luke, the tenth chapter.





#### Please be seated

#### Children's Message

Parents are encouraged to come up with their child, especially if they are under five years of age. Come to the first two pews on the right side.

#### Please stand

**God of Our Fathers** (see back page)

#### Please he seated

**Sermon:** When Nothing is Something

Lift Every Voice and Sing (vs 1: solo; vs 2-3: congregation) LSB 964

#### Please stand

#### **Nicene Creed**

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from

#### heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

#### Please he seated

# **Prayer of the Church**

After each petition:

- P Lord in Your mercy.
- C Hear our prayer.
- P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- C Amen.

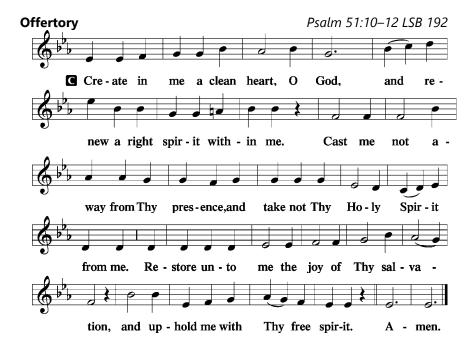
#### Offering

**Voluntary:** *Lift Every Voice and Sing* 

setting by Ruth E. Mackie

(As the offering plate is being passed, please fill out and pass the Friendship Folders, first toward the side aisle and then back to the center aisle. Please mark if you plan to attend communion and if you are a member or visitor. If you do not have a church-home of your own, we would invite you to join our family of believers here at Christ the Redeemer.)

#### Please stand



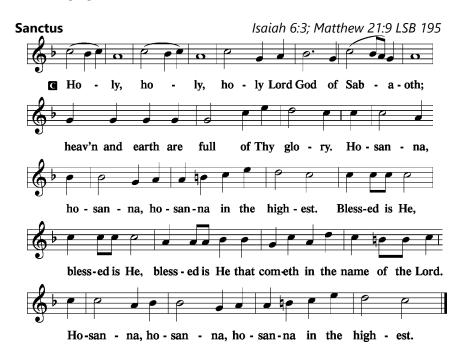
#### **Service of the Sacrament**

The Lord's Supper is celebrated at this church in the confession that we receive not just bread and wine but the true body and blood of our Lord Jesus Christ, which we eat and drink for the forgiveness of sins, life and salvation. Our Lord invites to His table those who have faith in His words, repent of all sin, and set aside any refusal to love and forgive as He loves and forgives us.

Holy Communion also signifies a unity of faith and belief with those who kneel at this altar. Baptized Christians who share the confession of this Lutheran church are welcome to be our guests at the Lord's Table. Please register your name and intention in the "Fellowship Folder" so that we are aware of your presence. If you are unsure what you believe or have questions, we invite you to speak with the Elder on duty or the pastor before the service. Grape juice is available in the center circle of the individual cup trays.

#### **Preface**

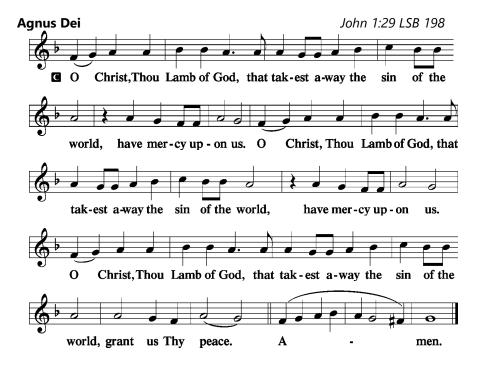
- P The Lord be with you.
- C And with your Spirit.
- P Lift up your hearts.
- C We lift them up unto the Lord.
- P Let us give thanks unto the Lord, our God.
- C It is good and right so to do.
- P It is truly good, right, and salutary ... evermore praising You and singing:



Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### The Words of Our Lord

- P Our Lord Jesus Christ ... The peace of the Lord be with you always.
- C And also with you. (Spoken)



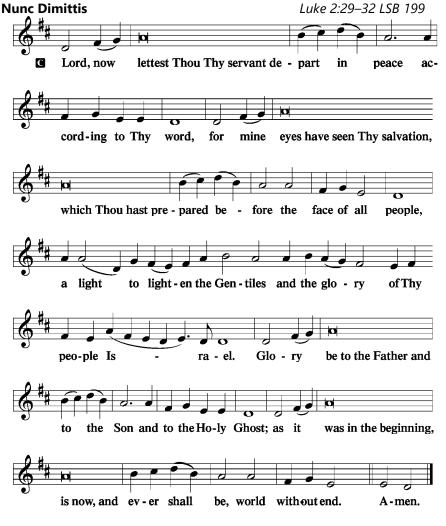
Please he seated

### **Distribution for the Congregation**

During the distribution the congregation may sing:

**Eternal Father, Strong to Save Jesus Has Come and Brings Pleasure** 

LSB 717 LSB 533



### **Thanksgiving**

- P O give thanks unto the Lord, for He is good,
- C and His mercy endureth forever.

#### **Post-Communion Collect**

- P Let us pray ...
- C Amen. (Spoken)

#### **Salutation and Benedicamus**

- P The Lord be with you.
- C And with Your spirit.
- P Let us bless the Lord.
- C Thanks be to God.

#### **Benediction**

- P The Lord bless you ...
- C **Amen, amen, amen.** (Sung)

#### Before You, Lord, We Bow

LSB 966

- P Go in peace, serve the Lord.
- C Thanks be to God.

**Postlude:** Eternal Father, Strong to Save setting by Robert J. Powell

#### Acknowledgments

Preacher & Liturgist: Rev. Scott Burmeister; Organist: Norma Muller; Soloist: Craig Amendt

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